

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
TAXICAB COMMISSION**



**GENERAL COMMISSION MEETING
2235 SHANNON PLACE, SE
HEARING ROOM, SUITE 2032
WEDNESDAY, NOVEMBER 18, 2015
10:00 A.M.**

AGENDA

- I. Call to Order**
 - Moment of Silence
 - Determination of Quorum

- II. Introduction of New Commissioners**
 - Linwood C. Jolly, Commissioner
 - Dotti L. Wade, Commissioner

- III. Commission Communications**
 - Commissioner Remarks, Comments, and Questions

- IV. Commission Action Items**
 - 1. Ch. 1 – Final rulemaking updating the administrative procedures of the Commission, including updates to voting requirements
 - 2. Ch. 2-99 – Final rulemaking to conform Title 31 to the requirements of the Vehicle for Hire Innovation Amendment Act of 2014
 - 3. Ch. 4 - Final rulemaking modifying PSP-Co-op integration rules to require the Co-op and each approved PSP to pay its share of integration expenses
 - 4. Ch. 5 – Final rulemaking establishing operating requirements for taxicab companies, associations, and independent taxicab owners
 - 5. Ch. 5 and 12 – Proposed rulemaking to allow non-residents to register vehicles with District-based businesses when vehicle licenses are made available by the Commission
 - 6. Ch. 6 and 99 – Proposed rulemaking to replace the general vehicle retirement rules with simplified rules to require retirement at 7 years or 315,000 miles, whichever is earlier
 - 7. Ch. 6 – Final rulemaking to modify the vehicle retirement rules to accelerate removal of non-conforming vehicles by the end of 2016 and to modify the vehicle extension rules
 - 8. Ch. 9 – Proposed rulemaking to allow operators to produce electronic insurance cards
 - 9. Ch. 16 – Final rulemaking to modify the Co-op rules to allow flexibility in the Co-op’s business structure and to enhance disclosure requirements for directors and officers

- V. Government Communications and Staff Reports** - General Counsel report on status of pending appeal: *Gebremarium v. DCTC*

- VI. Public Comment Period**

VII. Adjournment

Next Meeting: General Commission Meeting

December 8, 2015 at 10:00 a.m., 2235 Shannon Place, SE

NOTICE TO ALL ATTENDEES: Members of the public are invited to participate in the Public Comment Period, during which time they may address the Commission on any issue of concern. The Commission generally does not answer questions during the Public Comment Period. Statements by registered speakers are limited to five (5) minutes. Time and agenda permitting, non-registered speakers may also be allowed to address the Commission. Statements by non-registered speakers are limited to two (2) minutes. To register, please call 202-645-6002 no later than 3:30 p.m. on November 17, 2015. Registered speakers will be called first, in the order of registration, followed by non-registered speakers, if allowed. **Registered speakers must provide ten (10) printed copies of their typewritten statements to the Secretary to the Commission not later than the time they are called to the podium.**

(Revised 11-10-15)